### NEVADA CITY SIX-MONTH STRATEGIC OBJECTIVES

February 13, 2017 - August 1, 2017

#### THREE-YEAR GOAL: Enhance and maintain the infrastructure and facilities

| WHEN                       | WHO   | WHAT  |      | STATU        | COMMENTS |  |
|----------------------------|---|---|------|--------------|----------|--|
|                            |   |   | DONE | ON<br>TARGET | REVISED  |  |
| 1.<br>By April 15,<br>2017 | Public Works<br>Superintendent and<br>Councilmember Valerie<br>Moberg   | Identify a strategy for replacing all downtown trash/recycling receptacles and make a recommendation to the City Council for action.              |      |              |          |  |
| 2.<br>By May 1, 2017       | Assistant City Manager<br>(lead), Public Works<br>Superintendent and City<br>Engineer, with input<br>from the Department<br>Heads | Develop and present to the City Council for action an updated Capital Improvement Plan.   |      |              |          |  |
| 3.<br>By May 1, 2017       | City Planner (lead), City<br>Engineer and Planning<br>Commissioner Stuart<br>Lauters and Denis<br>Kutch                           | Review street/directional signage previously approved plans and update/present to the Planning Commission for recommendation to the City Council. |      |              |          |  |
| 4.<br>By June 1, 2017      | City Planner (lead),<br>Evans Phelps,<br>Councilmember David<br>Parker and a Planning<br>Commissioner                             | Hold a public workshop as part of developing an Airport Property Master Plan, and report the results to the City Council.                         |      |              |          |  |
| 5.<br>By June 1, 2017      | City Planner and the<br>Consulting City Attorney  | Develop Mills Act standards for historic properties and present to the Planning Commission for recommendation to the City Council.                |      |              |          |  |

| 6.<br>By July 1, 2017      | City Engineer, working with Planning Commissioner Stuart Lauters, and in consultation with the Fire Chief and Police Chief | Study the feasibility of closing streets for pedestrian use only during specified hours and review circulation patterns to consider changing to a one-way street and present the results and recommendations to the Planning Commission and City Council. |  |  |  |
|----------------------------|--|---|--|--|--|
| 7.<br>By August 1,<br>2017 | City Engineer (lead),<br>Mayor Evans Phelps<br>and Public Works<br>Superintendent, working<br>with Trail Groups            | Develop a plan for the Stiles-Mill Trail improvements (i.e., the Gold Run Creek/Spring Street connection) and present to the Planning Commission and City Council for action.   |  |  |  |

# THREE-YEAR GOAL: Improve and manage fiscal stability and sustainability

| WHEN   | wно  | WHAT  | STATUS |              |         | COMMENTS |
|--|--|---|--------|--------------|---------|----------|
|  |  | L   | DONE   | ON<br>TARGET | REVISED |          |
| 1.<br>At the March 22,<br>2017 City Council<br>meeting | Assistant City Manager, in consultation with the Department Directors  | Recommend to the City Council for consideration an updated citywide fee structure for non-Enterprise services.      |        |              |         |          |
| 2.<br>At the April 12,<br>2017 City Council<br>meeting | Assistant City Manager   | Share with the City Council the expected impact on Nevada City of CalPERS reducing the discount rate.               |        |              |         |          |
| 4.<br>At the July 26,<br>2017 City Council<br>meeting  | Assistant City Manager and City Engineer   | Report to the City Council the steps to complete a full AB1600 study tied to the citywide Capital Improvement Plan. |        |              |         |          |
| 5.<br>By August 1, 2017                                | Assistant City Manager<br>(lead), Admin Supervisor,<br>Account and Customer<br>Service Representative,<br>working with staff and MGT<br>consultant | Update the City's A87 Cost Allocation Plan and present to the City Council.   |        |              |         |          |

## THREE-YEAR GOAL: Reduce homelessness and transient population

| WHEN                    | wно  | WHAT   | STATUS |              | S       | COMMENTS |
|-------------------------|--|--|--------|--------------|---------|----------|
|                         |  |  | DONE   | ON<br>TARGET | REVISED |          |
| 1.<br>By March 1, 2017  | Police Chief and<br>Planning<br>Commissioner Stuart<br>Lauters   | Enlist a Homelessness Advocacy Team with broad County, City and representation from the community.   |        |              |         |          |
| 2.<br>By April 15, 2017 | Councilmember<br>Reinette Senum  | Identify best practices for Tiny Houses Projects and report the results to the City Council.   |        |              |         |          |
| 3.<br>By May 1, 2017    | City Manager and<br>Police Chief, working<br>with Homelessness<br>Service Providers<br>(public and private)              | Identify strategies that will assist homeless unable to care for themselves and present to the City Council for action.  |        |              |         |          |
| 4.<br>By July 1, 2017   | City Manager (lead), Police Chief, Fire Chief and Councilmember Reinette Senum, working with the County and Grass Valley | Identify potential designated camping locations and viability to address homelessness to reduce environmental damage, fire danger, health concerns and trash accumulation. |        |              |         |          |
| 5.<br>By July 1, 2017   | City Manager (lead),<br>Police Chief and<br>Councilmembers<br>Reinette Senum and<br>Duane Strawser                       | Complete the research phase and will recommend to the City Council for action the prioritized homelessness reduction strategies for implementation.                        |        |              |         |          |
| 6.<br>By August 1, 2017 | City Manager   | Review and present to the City Council for action a Cold Weather Shelter Agreement.  |        |              |         |          |

# THREE-YEAR GOAL: Increase community awareness and involvement

| WHEN  | wно   | WHAT   | STATUS |              | s       | COMMENTS |
|---|---|--|--------|--------------|---------|----------|
|   |   |  | DONE   | ON<br>TARGET | REVISED |          |
| 1.<br>By the March 8,<br>2017 City Council<br>meeting | City Manager  | Launch the new Volunteer Nevada City website.  |        |              |         |          |
| 2.<br>By April 1, 2017                                | City Manager (lead),<br>Councilmember<br>Reinette Senum and<br>the Parks and<br>Recreation Supervisor   | Select an unpaid Volunteer Coordinator.  |        |              |         |          |
| 3.<br>By April 15, 2017<br>and ongoing<br>thereafter  | Parks and Recreation<br>Supervisor  | Place a special notice in the City's Newsletter for the Volunteer Nevada City Program, with contact information.   |        |              |         |          |
| 4.<br>At the May 24,<br>2017 City Council<br>meeting  | Assistant City Manager<br>and Planning<br>Commissioner Skyler<br>Moon, with input from<br>the Public Agency Risk<br>Sharing Authority of<br>California (PARSAC) | Develop a social media policy for City Council action, including maintenance and management.   |        |              |         |          |
| 5.<br>By June 1, 2017                                 | City Manager, working<br>with Department<br>Heads   | Develop descriptions of volunteer projects for the City of Nevada City (e.g., Eagle Scout projects, senior project) and contact high schools, service groups and scout troops about availability of the Volunteer Projects List. |        |              |         |          |
| 6.<br>By June 15, 2017                                | City Manager  | Recommend to the City Council for implementation of Nevada City Facebook and Twitter accounts, consistent with the social media policy   |        |              |         |          |